

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office JUL 31 2002

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed SEP 08 1980 under 42406

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The applicant **Patrick W & Carolee Fullmer / Grover & Christell Atwood**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **underground (existing well)**
2. The amount of water applied for is **0.2** second-feet
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Quasi-municipal domestic**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **the SW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 32, T.19S., R.60E., M.D.M. Clark County Nevada; S 44°44'12" W., 1660.68 to the Southwest corner of said Section 32.**
6. Place of Use **NE $\frac{1}{4}$  NE $\frac{1}{4}$  SW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 32, T.19S., R.60E., M.D.M, Clark County, Nevada**
7. Use will begin about **January 1st** and end about **December 31st** of each year.
8. Description of proposed works **existing well**
9. Estimated cost of works **completed**
10. Estimated time required to construct works **completed**
11. Estimated time required to complete the application of water to beneficial use **90 days**
12. Remarks: **To serve two 1- acre+ parcels for domestic use This is a refile on canceled Permit 42406.**

By **s/Grover Atwood**  
**9031 W. LaMadre Way**  
**Las Vegas, NV 89149**

Compared cmf/ sam lb/sam

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Revocable Permit 69005 is granted to provide water service to two lots described by Clark County Assessor's Parcel Number (APN) 125-32-402-002 and 125-32-402-003.

This permit is issued subject to the State Engineer's Amended Order 1054 dated April 15, 1992.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.2 cubic feet per second, but not to exceed 2.24 acre- feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

June 23, 2004

Proof of completion of work shall be filed on or before:

July 23, 2004

Water must be placed to beneficial use on or before:

June 23, 2005

Proof of the application of water to beneficial use shall be filed on or before:

July 23, 2005

Map in support of proof of beneficial use shall be filed on or before:


N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 23rd day of June, A.D. 2003

  
\_\_\_\_\_  
State Engineer

Completion of work filed SEP 24 2004 -

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_